



THE CATHOLIC PARISH OF THE
Holy Family
MOUNT WAVERLEY

A Liturgy of the Word for use in the Home. **Corpus Christi**

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INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

R. And with your spirit.

Brothers and sisters, let us acknowledge our sins.

All recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

The Priest alone continues, saying:

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

R. Amen.

LITURGY OF THE WORD

Full texts for the readings can be found online at <https://universalis.com>

FIRST READING

Deuteronomy 8:2-3,14-16

PSALM

R. Praise the Lord, Jerusalem.

SECOND READING

1 Corinthians 10:16-17

GOSPEL

A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

John 6:51-58

.....The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

HOMILY

INTECESSIONS

Joyfully we make our prayer to Jesus Christ, the bread of life, and we say:

R. Happy are those who are called to your supper, Lord.

Lord Jesus Christ, high priest of the new and eternal covenant, on the altar of the cross you offered a perfect sacrifice to the Father:

teach us how to offer it with you.

R. Happy are those who are called to your supper, Lord.

Lord Jesus Christ, king of peace and justice, you consecrated bread and wine as a sign of your self-giving:

unite us as victims to yourself.

R. Happy are those who are called to your supper, Lord.

Lord Jesus Christ, obedient always to your Father's will, throughout the world the Church renews your offering from the rising of the sun to its setting:

unite in one body those who share the one bread.

R. Happy are those who are called to your supper, Lord.

Lord Jesus Christ, as the manna came from the heavens, you nourish your Church with your body and blood:

in the strength of your food we will walk in your paths.

R. Happy are those who are called to your supper, Lord.

Lord Jesus Christ, unseen guest at our banquet, you stand at our door and knock: come to us, fill our hearts with your truth and stay with us.

R. Happy are those who are called to your supper, Lord.

At the Saviour's command
and formed by divine teaching, we dare to say:

Together with the people, he continues:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

For the kingdom,
the power and the glory are yours

now and for ever.

The Priest alone continues, saying:

Let us take a moment for quiet prayer, placing before our Lord our needs and intentions at this time.

After some time for quiet prayer the priests and people together pray

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were already there and unite
myself wholly to You. Never permit me to be separated from You.
Amen.

BLESSING

The Priest alone continues, saying:

Lord Jesus Christ,
you gave your Church an admirable sacrament
as the abiding memorial of your passion.
Teach us so to worship the sacred mystery of your Body and Blood
that its redeeming power may sanctify us always.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

May the Lord Bless Us, Keep us from all evil, and bring us to everlasting life.

R. Amen.

A PRAYER TO ST JOSEPH

My Brothers and Sisters let us turn to St Joseph, seeking his intercession in this our time of need

Together with the people, he continues:

St Joseph, You were receptive to God working in your life. Help us by your prayers at this time of trial. You kept Jesus and Mary under your watchful care: may your prayers assist our local Church to respond to those in need. You taught the Christ Child your trade and prayers: help us to follow his example of love. You were part of God's plan for all humanity: assist us to be vigilant and responsible this day. You spent your life in service: may we be mindful of others, particularly the elderly and vulnerable, caring for them in these difficult days. You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the Father, Thy will be done. Amen